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Mishkan Torah Trumpet

Published by Mishkan Torah Synagogue, Greenbelt, Maryland

August 2009

MEMBERSHIP HAS ITS PRIVILEGES AND ITS RESPONSIBILITIES

Dear friends,

Being a member of Mishkan Torah has many benefits. Some are obvious, such as having a place in which to pray on Shabbat and Holidays. Others are more subtle, but they all make being a member a matter of good **SENSE**.

SPIRITUALITY: such as life cycle events and counseling in time of need by connecting with the needs of our *neshoma*

EDUCATION: Learning is essential to Jewish life, whether for children or adults. Mishkan Torah provides something for everyone.

NUTRITION: Good eating, from light desserts to made-to-order Sunday Morning omelets to full gourmet meals. All prepared with *a tropn libe!*

SOCIAL NETWORKING: The opportunity to have contact with a wide spectrum of members, with a variety of jobs and interests. There are many committees to join which assist both members and the community at large for *tikkun olam*. And you may get to learn a new skill!

ENTERTAINMENT: We have Concerts, Roasts, *Keter Shem Tov*, Super Bowl parties, Mah Jongg, Men in tutus. Need I say more?

So membership at Mishkan Torah does have many privileges. But, it also engenders in us all with some *responsibilities*. Soon you will receive your annual dues statement and High Holidays announcements in the mail. High Holiday donation cards will also include tabs for volunteering. Your membership, donations, and volunteer efforts all contribute to the "good and welfare" of Mishkan Torah.

We also need your help in identifying and introducing prospective new members. Invite

someone you know from your workplace or your neighborhood who is unaffiliated to come on a Friday night, Saturday morning or during the holidays. They will be welcomed with open arms and our honest *haimish* atmosphere.

We need your volunteer time, your presence, your efforts to introduce prospective new members and your dollars to make **SENSE** in Mishkan Torah!

Steve Mirsky

TICKETING CHANGES REFLECTED IN HIGH HOLIDAY PLANNING

by Joe Gurman

If it's August, the High Holidays must be just around the corner. By the time you receive this issue of the *Trumpet*, you should also have received the holiday mailing, with information on tickets and seating. As always, two tickets are included with every family membership, one with every single membership; additional member seats can be ordered at an additional cost. As a result of the membership vote last December, there will be no assigned seating.

Tickets will not be mailed, but will be available for pickup in the foyer during *Rosh Hashanah* and *Yom Kippur*. Please return the form in the mailing and let us know how many tickets you will need.

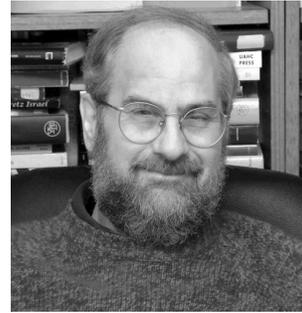
Holiday observances start with *Selichot*, on the evening of Saturday, September 12 when we will screen the often off-beat, often moving film, *Everything is Illuminated*. Based on the novel by D.C.-born Jonathan Safran Foer, the movie depicts a neurotic young American's search to

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SOTOMAYOR RECALLS ANOTHER FIRST FOR THE SUPREME COURT

If – as seems quite likely – Sonia Sotomayor’s appointment is confirmed by the Senate, she will be the first person of Hispanic descent to sit on the Supreme Court. In many respects, the process of confirming the first Latina justice echoes the controversy in 1916 surrounding the confirmation of Louis Brandeis, the first Jew to sit on the Supreme Court. At the time, prejudice against Jews was commonplace. The summer before, Leo Frank had been lynched in Georgia, and Brandeis’s nomination certainly sparked a fair amount of grumbling from anti-Semites. John F. Kennedy’s grandfather, William F. Fitzgerald, ranted that “the fact that a slimy fellow of this kind ... together with his Jewish instinct can [be appointed to the court] should teach an object lesson” to every true American.

Although President Wilson did not use the word “empathy,” he clearly had something very similar in mind when he named Brandeis, one of his close advisors. Over the previous decade, the Boston lawyer had made a reputation for himself as one of the country’s leading progressive reformers. In 1908 he chose to represent the state of Oregon in the case of *Muller v. Oregon*. At issue was whether it was constitutional for a state law to limit the hours that female workers could work. Up until this time it was considered an “unreasonable infringement of freedom of contract” between employers and their employees for a state to set any wages or hours legislation. Brandeis, however, discovered that earlier Supreme Court cases limited the rights of contract when the contract had “a real or substantial relation to public health or welfare.” He therefore decided that the best way to present the case would be to demonstrate through an abundance of workplace facts, “a clear connection between the health and morals of female workers” and the hours that they were required to work. To accomplish this, he filed a legal argument that included more than a hundred pages of social worker reports, medical conclusions, factory inspector observations, and other expert



by Jonathan Cohen
testimonials, which together showed a preponderance of evidence that “when women worked long hours, it was destructive to their health and morals. “A lawyer who has not studied

economics and sociology” Brandeis argued, “is very apt to become a public enemy.” To this day an argument before the courts that relies not on pure legal theory, but also on analysis of factual data is referred to as a “Brandeis Brief.” It was such a brief that was successfully used in *Brown v. Board of Education* to demonstrate the harmful psychological effects of segregated education on African-American children.

Brandeis also took on the major insurance companies and exposed how they ripped off workers in so-called “industrial insurance.” In so doing he managed to get the Massachusetts legislature to approve a plan to establish low-cost savings-bank life insurance. He fought J.P. Morgan’s effort to monopolize New England transportation, and when the business interests tried to grab important mineral rights in Alaska, it was Brandeis who exposed the Taft administration’s connivance. Brandeis spoke about “industrial democracy,” the idea that workers had to share in the decision-making processes, so they would be more productive, earn better pay and could then participate in the larger society. His opponents saw this concern for the people as evidence of his “hatred” for business and property. “Where others were radical he was rabid,” ranted one newspaper, “where others were extreme he was super-extreme.” Brandeis, of course, was no radical; throughout his life he considered himself conservative but believed that in order to keep the best of our past, reforms were necessary to give workers decent wages, safe jobs, and a chance to share in the American dream.

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In appearance Brandeis was a figure at once compassionate and commanding – tall, spare, ascetic, with deep-set, dark, penetrating eyes. Many who saw him thought of Lincoln. President Franklin Roosevelt spoke of him as “Isaiah.” Unlike Sotomayor, who grew up in a Bronx housing project, Brandeis did not come from a poor background. His father was a prosperous grain merchant in Louisville, Kentucky. After graduating at the top of his class at the Harvard Law School, Louis Brandeis established a law practice in Boston. Thanks both to the success of his legal practice and to a deliberately frugal style of living, he soon achieved financial independence. This allowed him to devote an increasing part of his time to public service, and he refused to accept any remuneration for this work.

Beyond his work as a lawyer, Brandeis was a Jew. Although his Judaism was overwhelmingly secular (his brother-in-law was Felix Adler who founded the Ethical Culture Society) he was a lifelong contributor to Jewish philanthropies. In 1911 his interest in Judaism was stirred by his service as mediator in the New York garment workers’ strike, in an industry dominated on both sides by Jews of humble origin in Eastern Europe. He found a strong sense of kinship with these people, who were remarkable not only for their exceptional intelligence but above all for a rare capacity to see the issues from the other side’s point of view. This holistic view of the law as a force that could unite rather than divide society informed his legal practice. Whenever he took a business client, Brandeis would insist that he must be permitted to offer advice on any and all aspects of the firm’s affairs. He saw himself truly as a “counselor at law” rather than merely as a strategist in law suits. The idea was to avoid lawsuits, strikes and other crises by timely advice. He wrote one client, “The position that I should take if I remained in the case would be to give everybody a square deal.”

Moreover, Brandeis was a passionate Zionist. Indeed, his charismatic leadership and organizational skills turned Zionism into a potent player in American Jewish affairs. It is

difficult today to imagine a time when American Jewry was not strongly committed to Israel. Before 1914, however, many – if not most – major American Jewish leaders and organizations were either lukewarm or openly opposed to a Jewish state in what was then Palestine. The highly assimilated American Jewish elite, mostly from German-Jewish backgrounds, believed that if American Jews called openly for a homeland in Palestine, they would be accused of divided loyalty or, even worse, disloyalty to the United States. They rallied to the cry, “America is our Zion.”

Orthodox leaders also spoke out against secular efforts at recreating a Jewish nation in what had been ancient Israel. These Jews believed that it was God, not man, who would have to restore the Jewish people to Jerusalem. When Zionist advocate Julius Haber tried to raise funds at a Lower East Side synagogue, an elderly man told him, “Young man, you are going against God’s will. If He wanted us to have Zion again, He would restore it again without the help of the so-called Zionists. God doesn’t need apprentices. Please go *schnorr* somewhere else and let us lament in peace, like good Jews!”

Brandeis believed that Zionism and Americanism were compatible. “The highest Jewish ideals are essentially American in a very important particular,” he proclaimed. “It is Democracy that Zionism represents. It is Social Justice which Zionism represents, and every bit of that is the American ideal of the twentieth century.” Brandeis often repeated, “Zionism is the Pilgrim inspiration and impulse all over again.” He told his audiences, “To be good Americans, we must be better Jews, and to be better Jews, we must become Zionists.”

SISTERHOOD GIFT SHOP HOURS
by appointment
Call Alyce Strasser

after 10:30 a.m. please

SISTERHOOD SAYS

by Irene Spector

Greetings to all. I hope that you are enjoying summer vacation and getting in shape for our new and exciting year because - - - - the arrival of mail tells us that it is time for the New Year greeting card and that membership dues are being accepted as well. The sooner you send in your check, the more helpful it will be for the volunteers who are getting everything rolling.

As a matter of fact, some information from a reliable tipster with special knowledge has submitted the following preliminary calendar:

Sunday, September 13	Paid up Membership Luncheon
Tuesday, October 6. 6 p.m. (rain date 10/8)	Annual "Sisters in the Sukkah" at the Home of Debbie Brenner
Saturday, October 24	Bar Mitzvah (kitchen help needed)
Sunday, October 25	Rummage collection begins at Mishkan Torah
Saturday, November 7, 7 p.m.	Rummage Sale Setup
Sunday/Monday, November 8/9, 9 a.m.-3 p.m.	Rummage Sale at Mishkan Torah
Saturday, Nov. 14th	Bar Mitzvah Luncheon (kitchen help needed)
Saturday, December 12, 6 p.m.	Hanukah Program
Saturday, January 30, 6 p.m. (snow date 2/8)	Variety Show & Dinner featuring Becky Silverstein & Company
February	Program (if any) to be determined
Saturday, March 13 or Sunday, March 14	Sisterhood Seder at Mishkan Torah
April	Program (if any) to be determined
Saturday, May 1, after Shabbat	Jewelry Sale Setup
Sunday, May 2 (In time for Mother's Day)	Fourth Annual Vintage Jewelry Sale at MT
Thursday, May 27, 7 p.m.	TBA Program with Ice Cream Social and Elections
June 6 or 13	Donor Event - TBA

Here is some information to help you plan your involvement over the course of the year:
 September: Paid up membership lunch: The place and time will soon be settled and you will be notified, but please get your dues in so that you won't miss out.

October: Sisters in the Sukkah at Debbie Brenner's house is a Dairy Pot Luck evening.

October/November: The Rummage Sale needs volunteers to help with collection, sorting, pricing: Talk to Barbara Shansby.

December: The Hanukah Program will be a cooperative Event with the School and the Ways & Means Committee.

January: The Variety Show & Dinner will be coordinated by Alyce Strasser.

February: No program yet; however, there could be one in connection to Purim.

March: The date for the Sisterhood seder has not yet been finalized. Watch this column.

April: No program yet; ideas are always welcome.

May: Annual Jewelry Sale will again be under the guidance of Eva Choper.

May: Elections, Ice cream social. Think about becoming a Sisterhood leader.

June: Donor Event will be headed by Debbie Brenner.

Some of these dates might need to be revised but you will know in plenty of time to correct your calendars so that you, too, can participate in all of our exciting activities.

SISTERHOOD REMINDERS

- ✓ **B'nai Mitzvah** are scheduled for October 24, November 14 and July 24. Here are some opportunities to volunteer and earn donor points while you work and socialize.
- ✓ **Mitzvah Cards** - Call Becky Hirsch for speedy efficient service.
- ✓ **Catering** - Alyce Strasser will provide excellent help as you plan your special event.
- ✓ **Gift Shop** - Call Alyce Strasser (not before 10:30 a.m., please) for help at the Gift Shop as you choose from a beautiful selection of jewelry, ceramics, and glassware gifts for all occasions.

Calling all Women!

We invite any woman who is not presently a Sisterhood member to join us this year and support the many programs and activities we do. Dues are only \$36 and include an invitation to our Paid-Up Membership Brunch in the fall. Of course, if you are already a member we sincerely hope you will continue your membership.

As always, one of our goals is to increase membership. Please help us do this! We would like to have **all** of our Mishkan Torah women be members of our Sisterhood this year!!! It's a wonderful opportunity to get to know other women while we work together for our shul and have fun at the same time!

You should have received a statement in the mail. We hope you will fill it out and become one of our members this year. Or you can fill out this form and send it to shul with your payment of \$36.

Feel free to call the Sisterhood President, Diane Tuckman with questions and/or ideas.

Cut along dotted line and return along with your payment to Mishkan Torah, 10 Ridge Road, Greenbelt, MD 20770

Name: _____

Address: _____

Home Phone: _____

Cell Phone: _____

Email: _____

I am enclosing my payment of \$36 made payable to Mishkan Torah Sisterhood to become a member.

Getting in gear is important
right now
Lots of plans in the works –
big variety? and how!

But if you have an idea,
let Eva or Niki know.
Your thinking may just make
the New Year glow.

By Irene Spector

AUGUST CALENDAR OF EVENTS

1	Shabbat Nachamu – Parshat Va’etchanan	9:30 a.m.
7	Erev Shabbat Family Services	7:30 p.m.
8	Shabbat Ekev	9:30 a.m.
14	Erev Shabbat Services	8 p.m.
15	Shabbat Mevarchim – Parshat Re’eh	9:30 a.m.
16	Mishnah Study Resumes	8:45 a.m.
20	Rosh Hodesh Elul	
21	Rosh Hodesh Elul – Erev Shabbat Services	8 p.m.
25	Shabbat Shofetim	9:30 a.m.
31	Erev Shabbat Services	8 p.m.

JULY-AUGUST YAHRZEITS

July 31

Julius Stone
Rose Rubin*
Ian Mark Leon*
Harry Rubenstein*

August 7

Irving Gerring*
Emily Hakim
Faye Schreyer Weiss*
Leon Finder*
Seymour Krittr*
Carl Levine
David Archer Stamler
David Kramer

August 14

Rudolph Mund*

Israel I. Ruderman*

Joseph Schwartz
Sheftel Bukzin*
Caroline Fischer
Lillian Ginsburg*
Ben Krittr
Solomon S. Rogal
Esther Davis
Elizabeth Wallach
Hannah Rosenstock

August 21

Ruby Rubenstein
Hedi Axelrad*
Herman Millison*
Cantor Harry Klion*
Benjamin Epstein*

Aaron Salzberg
Louis Greenstein
David Fisher
Dr Billie G. Meese
Stanley Schultz
John Dieterman

August 28

Mary Cohen*
Ben Flumbaum
Ruth Gassner
Albert Abraham Ellerin*
Herman S. Tuckman*
Elihu Boldt
Rabbi Daniel Goldberger
Helen W. Moldofsky*
Helen L. Chasanow*

SEPTEMBER PREVIEW

4	Erev Shabbat Family Services	7:30 p.m.
8	Shabbat Ki Tavo	9:30 a.m.
9	First Day for Karp Family School	
11	Erev Shabbat Services	8 p.m.
12	Shabbat Nitzavim-Vayalekh	9:30 a.m.
12	Selichot Services and Film (<i>Everything Is Illuminated</i>)	10 p.m.
18	Erev Rosh Hashanah	8 p.m.
19	First Day Rosh Hashanah	9 a.m.
20	Second Day Rosh Hashanah	9 a.m.

YOM KIPPUR BEGINS AT SUNDOWN ON SUNDAY, SEPTEMBER 27!

MISHKAN TORAH GRATEFULLY ACKNOWLEDGES THE FOLLOWING DONATIONS

Yahrzeits

Jerry & Yvonne Brodsky for Irving Brodsky
 Beulah Bukzin for Elliott Bukzin
 Len & Rhea Cohen for Arthur Singer
 Janet Davis for Leonard Davis & Rose Levine
 Alvin Golub for Lena Golub
 Max & Ruth Horlick for Anna Horlick
 Carol & Don Juran for Warren Kline
 Ira Kalfus for Pearl Shaich
 Sheila Lemus for Louis Wilson
 Tanya & David Lourie for Linda Fox
 Sam Shmerl for Rina Shmerl
 Laurie Siegel for Lewis B. Siegel
 Mr. & Mrs. Lester Singer for Jeanne Axelrod
 Irene & Sid Spector for Jeanne Axelrod & Pauline Spector
 Linda & Dave Spevack for Max Spevack & Hannah Shander
 Alyce & Arnold Strasser for Annie Fuchs
 Irwin Wartell for Ruth Wartell

Sustaining Fund

Janet Davis in honor of Stephen Brenner's college graduation
 Laurie Siegel in honor of Rhoda Minda's birthday
 Laurie Siegel in honor of the Chopers' 49th wedding anniversary

In Honor of the Choir

Carol & Don Juran

In Honor of Rae Brooks's Birthday

Jordan & Eva Choper to the Kiddush Fund
 Annie Haber & Marc Manheimer to the Sylvia Hendel Family Education Fund

High Holiday

Joel & Marsha Goldberger

In Memory of Terry Neveleff

Robert Haas

THANK YOU

We would like to take this opportunity to thank our Mishkan Torah friends for attending Benton Parks' funeral service at Pikesville/Rosedale, MD on a very cold March morning. Especially do we thank all those who donated to the highly successful food drive held in his memory. He would have been very proud of each and every one of you. We appreciated the lovely fruit basket from the congregation, as well as the many mitzvah cards we received. Thanks again for your kindness.

Suzie Parks, Larry & Keia Parks, Kimberly & Brian Beach

The *Trumpet* is published by
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WE ARE ALWAYS SEEKING DIGITAL PICTURES OF ANY EVENT OR ACTIVITY TO ENLIVEN THE *TRUMPET*.

IF YOU HAVE SOME, SEND THEM TO arbro@comcast.net

Please submit articles, pictures, suggestions, and flyers to Arnold at arbro@comcast.net by the 20th of each month unless announced otherwise.

URGENT ALERT: LATEST FACEBOOK PHISHING SCAM TARGETS SYNAGOGUES

Synagogue members who use Facebook are cautioned not to fall for an internet phishing scam that uses Facebook. It seems that scammers are hijacking Facebook pages and then targeting a user's friends to solicit money to help the unknowing user. The phony user claims that he/she has been robbed in London and is now stranded without cell phone, cash, or credit card; therefore, the victim is asked to send money to help his/her friend.

Do not send money!

This is especially evil since often the victims know the person for whom the money is being solicited and honestly believe that they are helping a friend.

from a United Synagogue Press Release

United Synagogue has heard from B'nai Jeshurun in New York City and Adath Jeshurun in Louisville, Kentucky, and it's likely other synagogues have been hit as well.

This is the way it works: Through Facebook's email and chat function, people have been getting requests for money from people they think they know but who, in fact, are imposters who have hijacked their friends' facebook identities. The scammers then use the London ruse and ask for money. **DO NOT SEND MONEY.**

For more information, use the following link: www.techcrunch.com/2009/01/20/latest-facebook-scam-phishers-hit-up-friends-for-cash/

BE PART OF OUR MISHKAN TORAH SISTERHOOD NEW YEAR'S CARD

It is that time of the summer when we are again accepting subscriptions for the 5770 New Year's greeting card. If you were inscribed last year, we hope you will continue this tradition.

If you were not inscribed, we hope that you will add your name and those of your family members to our greeting card, which is sent to our whole Mishkan Torah family.

Your subscription conveying holiday wishes for the New Year will show your support for our synagogue. To continue your custom of including your name, fill out the form below, attach your check for \$15 (made payable to MISHKAN TORAH SISTERHOOD), and leave it in the Sisterhood box.

Do not add this to your summer pile of "things to be done."

Fill out the form, write your check and mail them today and have one less thing to remember to do.

SUBSCRIPTION FORM

DEADLINE August 3, 2009

HIGH HOLIDAY GREETING
2009 -5770

Please include our names on the greeting card.

(Examples: Rebecca, Isaac, and Jacob Abramson)

Please make sure that the spelling and order of the names (immediate family only) is exactly the way that you wish them to appear on the greeting card.
Please use a separate subscription form for married children.

KARP FAMILY HEBREW SCHOOL STARTS SEPTEMBER 9

by Bret Goldstein



Ahh, summer.... a teacher's favorite time of year! No, not because we're on vacation – because summer is the time we get to plan for the upcoming school year! We have some fantastic things

in store for 5770, and can't wait to put all of these plans into action.

School begins on Wednesday, September 9 (as usual, the Wednesday after Labor Day). For returning school families, you can look for the official school mailing around the same time as this *Trumpet* issue; the mailing will have a detailed calendar and registration materials. Your first deposit and registration will be due by August 30.

All sorts of great things are on the table for this year. Our youngest, once again in the capable hands of Udi Farber, will work their way through themes such as Jewish ritual objects, holidays, food, Israel, Bible Stories, and even start learning a little *Alef-Bet*.

Julia Elmaleh-Sachs will lead our intermediate students through the Prophets and Writings with all their values lessons, and familiarize them with *Bar Achbar*, a mousy little fellow to take them through the Jewish year—all in Hebrew!

And our upcoming B'nai Mitzvah class takes a tour through Medieval and Modern Jewish History, coupled with an in-depth study of the *Amidah* and the values contained therein. Field trips to places like the Maryland Museum of Jewish History in Baltimore, the Ratner Bible Museum, and the Matzah Factory are all part of the experience.

Our biggest addition, though, comes with our re-institution of our Confirmation program after a two-year hiatus. On Sunday, July 19th, the teen group got together for the first time to see *Harry Potter and the Half-Blood Prince* and discuss plans over pizza afterwards. The result is a dynamic program that includes social action projects, Jewish literature, lots of field trips, and some just plain hanging out. We are thrilled to welcome back Melissa Nankin to lead this talented group of young adults.



Julia Elmaleh-Sachs assists a student with her studies.

MARK YOUR CALENDARS! HERE ARE IMPORTANT SCHOOL DATES TO REMEMBER:

Sunday, August 16, 11:00 a.m. – Come help clean up the school to get it ready for fall. Check out the new Teen Lounge and get an orientation on policies and procedures for the 5770 School Year.

Friday, September 4, 7:30 p.m. – Family Services!

Wednesday, September 9, 5:30 p.m. – First Day of Hebrew School for grades 3 -7

Saturday, September 12, 10 a.m. – First Day of Hebrew School for everyone else!

Saturday September 19, and Sunday,

September 20, 10 a.m. – Rosh Hashanah Family Services (yes, both days this year)

Monday, September 28, 10 a.m. – Yom Kippur Family Services

Friday, October 2, 6:30 p.m. – Sukkot Potluck & Family Service (with a special surprise)

Saturday, October 10, 6 p.m. – Potluck & Family Education Program: "Why Do We Read the Same Stories Every Year?"

And this is just the beginning!

RELIGIOUS COMMITTEE from page 1

learn more about the grandfather he never knew on a trip to the Ukraine. He finds more than he expected, about his grandfather's village, about the Shoah, and about love.

Rosh Hashanah begins the evening of Friday, September 18. We hope that with the holiday falling on the weekend, more members will be able to participate in services on the second day, a Sunday, than when it falls on a weekday. Join us then, and hear the call of the *shofar* which we cannot sound on *Shabbat*.

Tashlich will also be performed on the second day this year.

PLEASE NOTE!

Beginning August 1, Ronnie Scotkin will become food certificate coordinator.

Yom Kippur will begin with *Kol Nidre* on the evening of Sunday, September 27, and continue throughout the following day.

Joint Program for Erev Sukkot

The first night of *Sukkot* falls on October 2, the first Friday evening of the month; thus we will have Family *Shabbat* services with the Religious School after a potluck dinner in the *sukkah*. Regular *Sukkot* services will be held on *Shabbat* and Sunday, October 3 and 4.

There Will Be Dancing in the Street

Shemini Atzeret falls on Shabbat, October 10, and that evening, we celebrate a traditional Mishkan Torah *Simchat Torah*, marching with the Torah in the streets of Greenbelt, followed by Israeli dancing.

The Religious Committee extends its very best wishes for a healthy, happy, and peaceful new year to the entire Mishkan Torah family.

CHECK THESE OUT

THE FOUNDATION FOR JEWISH STUDIES ([HTTP://WWW.FOUNDJS.ORG/](http://www.foundjs.org/)) FOR EXCITING FALL PROGRAMS, INCLUDING A LABOR DAY RETREAT AND LUNCH & LEARN SERIES.

CHESAPEAKE RECONSTRUCTIONIST REGION EDUCATION DAY AUGUST 30 AT OSEH SHALOM AND A NATIONAL HARMONIYAH CONFERENCE OCTOBER 29 AT ADAT SHALOM. ([HTTP://JRF.ORG/CHESAPEAKE](http://jrf.org/chesapeake))